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| **School Site Council Agenda Donald E. Suburu School**  **Lakeside Union School District**  **3:00pm, Room 407**  **November 17, 2016** |
| Meeting called by: Mrs. Craig, Chairperson |
| Council Members: Ms. Anh, Ms. Chagoya, Mrs. Craig, Mr. Hena, Ms. Naba,  Mrs. Redfeairn, Mrs. Refuerzo, , Ms. Salcido, Mr. Tucker, and  Mrs. Ramay |
| **Agenda**  **(D)** Discussion Item, **(V)** Vote Item |
| 1. Call to Order: Mrs. Craig, Chairperson 2. Roll Call 3. Determine Quorum 4. Call for additions/deletions to agenda   a. The council May not take any action on any item of business unless that item appeared on the posted agenda or unless the council members present, by unanimous vote, find that there is a need to take immediate action and that the need for action came to the attention of the council subsequent to the posting of the agenda.” EC 35147   1. Approval of Minutes of Meeting on October 27, 2016 (**V**)   Moved: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Seconded: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Vote: \_\_\_\_\_   1. Opportunity for Public Input   a. Anyone wishing to address the council on any item listed on the agenda may do so at this time. Unless otherwise determined by the council, each person is limited to three minutes per item. If a large number wish to speak on a specific item, the council may limit the total input to twenty minutes on any item. Persons wishing to speak should complete a request form and hand it to the council secretary prior to the regular meeting.   1. Committee Reports: 2. ELAC/DELAC 3. Leadership 4. Unfinished/On-going Business: 5. LCAP/LCFF (**D**) 6. Approve of *Suburu’s Home/School Compact* (**V**)   Moved: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Seconded: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Vote: \_\_\_\_\_   1. Approve Suburu’s Parent Survey (**V**)   Moved: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Seconded: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Vote: \_\_\_\_\_   1. New Business 2. None 3. Calendar Items   a. Determine date and time for next SSC meeting   1. Announcements 2. Adjournment |
| **Additional Information** |
| **Enclosures:** Meeting Minutes for 10/6/16 |